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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 116939

Date: August 26, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SHREDDER APPARATUS AND SHREDDING METHOD

By (In	ventors):	Ryoji WATANABE; Akihiko TAKADA; Masayoshi SAKAKIBARA; Hajime KISHIMOTO; Yasuo HORINO; Toshiyuki YANO; Yasuhiro MATSUO
\boxtimes	Formal drawings	(Figs. 1-10; 10 sheets) are attached.
\boxtimes		for front page of Publication. ad Power of Attorney is filed herewith.
	This application	claims benefit of Provisional Application No filed
\boxtimes	This patent appli	Amendment is attached to reflect this claim in the Specification if not already present.) ication is assigned to <u>FUJI XEROX CO., LTD</u> .
	An Information	Ad Assignment is filed herewith. Disclosure Statement is filed herewith.
	A Preliminary A	nall entity status is hereby asserted. mendment is filed herewith.
M	2003 in JAPAN	gn applications No. <u>2002-248789</u> filed <u>August 28, 2002</u> in <u>JAPAN</u> and No. <u>2003-169622</u> filed <u>June 13,</u> are claimed (35 U.S.C. §119).
	This application the invention di	copy of the above corresponding foreign applications are filed herewith. is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that sclosed in this application has not been and will not be the subject of an application filed in another r a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes		calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	12 - 20	= 0		
INDEP CLAIMS	2 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

FEE RATE <u>OR</u> \$ 375 <u>OR</u> \$ <u>OR</u> 9 = \$ 42 =<u>OR</u> + 140 = \$ <u>OR</u> **TOTAL** <u>OR</u>

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 750	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 750	

 \boxtimes Check No. 145568 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully, submitted,

gistration No. 27,075

Joel S. Armstrong Registration No. 36,430